



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Council on Aging

MEETING PLACE:

Conference Room - Public Safety Building

DATE & TIME OF  
MEETING:

April 20, 2016 9:30 a.m.

AGENDA ITEMS:

1. Attendance
2. Approval of Minutes
3. Approval of Treasurer's Report
4. Director's Report
5. Building Committee Report
6. Other

TOWN OF GROVELAND

2016 MAR 22 AM 11:39

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Laurel Puchalski

DATE:

3/22/16

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).